

DATE: January 27, 2010
TO: District 6 Local Presidents and Secretaries
FROM: District 6 Executive Board Members
Martha Brandly, Christine Kistner, Matt Staudenmaier
RE: District Spring Conference

The District 6 Spring Conference has been scheduled as follows:

DATE: Saturday, March 6, 2010

**TIME: 8:30 am – Registration, Coffee & Rolls (must pre-register)
9:00 am – Call to Order
12:00-12:45 pm – Lunch
12:45-3:45 pm – Afternoon Session**

**PLACE: Coachman Supper Club
503 U.S. 63
Baldwin, WI 54002
Phone: (715) 684-3355**

There is a \$20.00 per delegate registration fee (must prepay), which covers the cost of refreshments and lunch. Please send the enclosed registration form, along with the registration fee (make check payable to Christine Kistner), to Christine Kistner, E5557 County Road D, Menomonie, WI 54751, Phone (715) 505-3157 by no later than **Friday, February 26.**

The agenda includes:

- Bargaining – tools, tips, tactics, styles, and ideas to strengthen the team and the local
- Central Collection of Dues/Progressive Dues
- Council 40 Strategic Plan
- PEOPLE “Just Like Me!” panel discussion
- FMLA discussion/training
- Council 40 Spring Convention
- International Convention

We hope all Locals and Chapters in District 6 will send delegates to this conference.

cc: Rick Badger, Executive Director
Jack Bernfeld, Associate Director
Marilyn Beckman, Business Administrator
Michelle Byrne, Executive Assistant
Staff Representatives in District 6

Council 40 Officers
Deb Garcia, AFSD
Doug Burnett, WI PEOPLE Director
Susan McMurray, Lobbyist
John Gabel, Lobbyist

DISTRICT 6 SPRING CONFERENCE REGISTRATION

SATURDAY, MARCH 6, 2010

COACHMAN SUPPER CLUB
503 U.S. 63
BALDWIN, WI 54002
(715) 684-3355

Please send \$20.00 per delegate with registration form made out as follows:

Checks make payable to:

Christine Kistner

Mail no later than Friday, February 26 to:

Christine Kistner
E5557 County Road D
Menomonie, WI 54751
Phone (715) 505-3157

(Each person must pre-register and prepay)

Local Name _____ Local No. _____

Name of Delegate _____ Meal Choice* _____

Name of Delegate _____ Meal Choice* _____

Name of Delegate _____ Meal Choice* _____

Name of Delegate _____ Meal Choice* _____

TOTAL COST INCLUDED _____

*The meal choices are: roast beef, roast turkey or meatloaf

REGISTRATION FEES DUE NO LATER THAN FRIDAY, FEBRUARY 26