

## District #5 Regional Forum

Instead of having a District Conference this year, Council 40 will be holding a Regional Forum on **Saturday, March 13**, at:

**Cranberry Country Lodge  
319 Wittig Road  
Tomah, WI  
(800) 243-9874**

The main focus of the Regional Forum is to explain Progressive Dues to you. We will be asking for your input. We will also talk about Council 40's strategic plan, our upcoming Convention in Middleton, and the International Convention in Boston.

There will be no registration fee this year so please send members from your Local. This would be the perfect time to send those members who have never attended a District Conference or a Council 40 Convention.

**Registration will start at 8:30 am.** Coffee and rolls will be furnished. **The Call to Order will begin at 9:30 am.** Lunch will also be provided. Adjournment will be around mid-afternoon.

To sign up to attend this Regional Forum, please fill out the attached registration form and send it to Wisconsin Council 40, 8033 Excelsior Drive, Suite B, Madison, WI 53717 by Friday, March 5.

A block of rooms has been reserved at the Cranberry Country Lodge at the rate of \$69.95 (plus tax) per night. Please mention AFSCME Council 40 and/or account number 6106 when making your hotel reservation.

District #5 Board members Darcy Eckland, Dave Stark, Mary Von Ruden



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## REGISTRATION FORM

**SATURDAY, MARCH 13, 2010**

**Cranberry Country Lodge  
319 Wittig Road  
Tomah, WI  
(800) 243-9874**

LOCAL NAME \_\_\_\_\_ LOCAL NO. \_\_\_\_\_

DELEGATE NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

DELEGATE NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

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DELEGATE NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

DELEGATE NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_

Send Registration Form to:

Wisconsin Council 40  
8033 Excelsior Drive, Suite B  
Madison, WI 53717

Deadline: Friday, March 5

